

**DECATUR COUNTY BOARD OF EDUCATION**  
*Excellence, Engagement and Accountability ... for ALL!*  
**Mr. Tim Cochran, Superintendent**

**AGENDA**  
**August 16, 2018**  
**7:00 p.m.**

CALL TO ORDER.....	DR. COCHRAN
INVOCATION.....	JACKY GRUBBS
MONTHLY INSPIRATION..... <i>JonesWheat Elem</i> .....	DR. LARRY CLARK
ADOPTION OF AGENDA.....	DR. COCHRAN
APPROVAL OF MINUTES.....	DR. COCHRAN
PUBLIC PARTICIPATION.....	DR. COCHRAN

**SPECIAL RECOGNITION:**

**INFORMATION ITEMS:**

Administrative Services Report.....	Supt. Cochran
Financial.....	Tim Matthews
School Nutrition .....	Debbie Purcell
Curriculum & Instruction.....	April Aldridge
Federal Programs.....	Chip Davis
Technology.....	Steve Dunn

**ACTION ITEMS:**

- Tab 1 Recommend Approval Overnight/Out of State Field Trips
- Tab 2. Recommend Approval 2018/2019 21<sup>st</sup> Century Grant
- Tab 3. Recommend Approval Tax Millage Rate
- Tab 4. Recommend Approval of Class Size Resolution
- Tab 5. Spring Creek Charter Application
- Tab 6. Personnel